Wildlife & Countryside Act 1981
Definitive Map and Statement of Public Rights of Way for Warwickshire
Application for a Modification Order

To: Warwickshire County Council
Of: PO Box 43, Shire Hall, Warwick, CV34 4SX

I/We: 
Of: 

hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Warwick by

Deleting * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from ........................................ to ........................................

Adding * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from ........................................ to ........................................

Upgrading / Downgrading * to a Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from ........................................ to ........................................

Varying / Adding to * the particulars relating to the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from ........................................ to ........................................
by providing that .................................................................

* delete as appropriate

and shown on the map accompanying this application.

I/We attach copies of the following documentary evidence (including statements of witnesses) in support of this application (see overleaf **).

Signed .............................................................. Dated 24.1.18

The accompanying map must be at a scale of 1:25000 or greater (e.g. 1:10000)

Please see overleaf
** Evidence in support of your claim -

Documents _____ (number of pages attached)
Please attach a copy of any documents or maps you are using as evidence. Include the
document reference number and title and give the full name and address of the Library, Record
Office, University or person in possession of the original document.

Photographs _____ (number attached)
These should be securely mounted on card, stout paper or in plastic wallets, each should be
clearly numbered and labelled with the date and place it was taken and if possible please show
the location of the photograph on a plan.

Witness Statement Forms (Form 4) _____ (number attached)
Please number each form and make a list with the name and number of each person who has
completed a "witness statement" in support of your application, on this form!

List your evidence and references (continue on a separate sheet if necessary)

List your witnesses (continue on a separate sheet if necessary)